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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5687-N-17]

### Notice of Proposed Information Collection; Comment Request:

#### Application for Multifamily Project Mortgage Insurance

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. HUD is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: [Insert date that is 60 days after date of publication in the FEDERAL REGISTER].

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7<sup>th</sup> Street SW, Washington, DC 20410, Room 9120 or the number for the Federal Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Ted Toon, Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 7<sup>th</sup> Street SW, Washington, DC 20410, telephone (202) 708-8386 for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Application for Multifamily Project Mortgage Insurance.

**OMB Control Number, if applicable:** 2502-0029.

**Description of the need for the information and proposed use:** HUD reviews the information collection to determine the acceptability of the mortgagor, sponsor, and other key principles for an application for mortgage insurance. The Owner and Architect represent that they are familiar with HUD's architectural requirements and will comply with all rules and regulations as prescribed by HUD. These forms are available on Department's website. The forms are pdf fillable and will be sent by electronic mail with other required Multifamily Development application forms.

HUD-2, HUD-92013, HUD-92013A, HUD-92013-B, HUD-92013-C, HUD-92013-SUPP, HUD-92013E, HUD-92264, HUD-92264-A, HUD-92273, HUD-92274, HUD-92326, HUD-92329, HUD-92331, HUD-92452, HUD-92485, HUD-92415, HUD-92447, HUD-92010, HUD-91708, HUD-92408M, FM-1006, HUD2880, HUD-92446 (Rider Forms-HUD-92466-R1, 92466-R2, 92466-R3, 92466-R4) HUD 2408 covered under OMB 2502-0029.

**Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:**

An estimation of the total number of hours needed to prepare the information collection is 2. The estimated number of respondents is 3442. The estimated total number of annual burden hours is 385,496. The forms are submitted only once during the application for FHA mortgage insurance.

**Status of the proposed information collection:** Revision, with change, of a previously approved collection.

**AUTHORITY:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

**Date:** March 28, 2013

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Laura M. Marin,  
Acting General Deputy Assistant Secretary for  
Housing-Acting General Deputy Federal Housing  
Commissioner

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